

**76<sup>th</sup> Tacoma Senior Golden Gloves Tournament**  
**Sanctioned by: Pacific Northwest Assoc. and USA Boxing**  
**Tacoma Boxing Club and Tacoma Athletic Commission**  
**Jan. 24<sup>th</sup> and 25<sup>th</sup>, 2025**

**LOCATION**

Tacoma Boxing Club Gym – 3109 So. 60<sup>th</sup>, Tacoma, 98409  
University of Puget Sound Field House  
1500 No. Warner St. Tacoma, WA. 98416

**COORDINATOR**

Tom L. Mustin email *tommustin1967@gmail.com*  
253-222-2669

**PASS BOOKS**

Must be presented to weigh master.

**WEIGH-INS/Physicals**

8:00am-10am Friday, Jan. 24<sup>th</sup>  
Physicals 5:00 PM. for boxer competing on Friday.  
8:00-10am Saturday, Jan. 25<sup>th</sup>  
Tacoma Boxing Club Gym – 3109 So. 60<sup>th</sup>

**COACH'S MEETING**

11:00 am Friday, Jan. 24<sup>th</sup>  
11:00 am Saturday, Jan. 25<sup>th</sup> (match bouts if needed)

**ELIMINATIONS**

7:00 pm, Friday, Jan. 24<sup>th</sup> - Tacoma Boxing Club

**CHAMPIONSHIPS**

7:00 pm, Saturday, Jan. 25<sup>th</sup> - U.P.S. Fieldhouse

**EQUIPMENT**

Teams furnish their own USA Boxing- approved:  
gauze, tape, gloves, headgear, mouthpiece, etc.

**AWARDS**

Championship sweat suits for Washington State contested  
open class boxers.  
Trophies for runner up in each weight class.  
Golden Boy and Team Trophy

**WEIGHT GROUPS**

Men's Elite & Youth/U19 Weight Divisions

Flyweight	50kg/110lbs.
Bantamweight	55kg/121lbs.
Lightweight	60kg/132lbs.
Welterweight	65kg/143lbs.
Light Middleweight	70kg/154lbs.
Middleweight	75kg/165lbs.
Light Heavyweight	80kg/176lbs.
Cruiserweight	85kg/187lbs
Heavyweight	90kg/198lbs.
Super Heavyweight	90+kg/198+lbs.

Women's Elite & Youth/U19 Weight Divisions

Light Flyweight	48kg/106lbs.
Flyweight	51kg/112lbs.

Bantamweight 54kg/119lbs.  
Featherweight 57kg/125lbs.  
Lightweight 60kg/132lbs.  
Welterweight 65kg/143lbs.  
Light Middleweight 70kg/154lbs.  
Middleweight 75kg/165lbs.  
Light Heavyweight 80kg/176lbs.  
Heavyweight 80+kg/176+lbs.

### **Lodging**

Rooms ( 2 coaches or 4 boxers per room ) will be provided by Sanctioning Organization 2 nights – Thursday / Friday nights or Friday/ Saturday nights (must travel 75 miles or more to competition ) Contact: Tom L. Mustin - *tommustin1967@gmail.com* 253-222-2669

